

SAINT ANNE'S EPISCOPAL CHURCH  
THE FIFTH SUNDAY IN LENT  
MARCH 26, 2023 - 8:00 AM  
HOLY EUCHARIST RITE I

*The Order of Worship is in the Book of Common Prayer (BCP).*

*At the sound of the bell, please stand as you are able.*

Opening Acclamation		BCP 319
The Confession		BCP 320
The Kyrie		BCP 324
The Collect of the Day		BCP 167
The First Lesson	<i>Please be seated.</i> <i>The Lessons are printed on the next page.</i>	<i>Ezekiel 37:1-14</i>
Psalm 130	<i>The Psalm is read responsively by whole verse.</i>	BCP 784
The Second Lesson		<i>Romans 8:6-11</i>
The Holy Gospel	<i>Please stand as you are able.</i>	<i>John 11:1-45</i>
The Sermon	<i>Please be seated.</i>	The Rev. Russell Bohner
Nicene Creed	<i>Please stand as you are able.</i>	BCP 326
Prayers of the People	<i>During the Prayers and Confession, please kneel or stand as you prefer.</i>	BCP 328
The Peace	<i>The ministers and people greet each other in the name of the Lord.</i>	BCP 332
The Offertory	<i>At the Presentation of the gifts:</i> <i>Celebrant: All things come of thee, O Lord.</i> <i>People: And of thine own, have we given thee. Amen.</i>	
The Great Thanksgiving, Eucharistic Prayer II	<i>Please kneel or stand as you prefer.</i>	BCP 340
The Lord's Prayer		BCP 336
The Breaking of the Bread		BCP 337
Communion of the Faithful	<i>Gluten-free wafers are available on request.</i>	
Post-Communion Prayer		BCP 339
Announcements		
Dismissal		BCP 340

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**THE FIRST LESSON: Ezekiel 37:1-14**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these

bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

*Reader* The Word of the Lord.      *People* Thanks be to God.

### **THE SECOND LESSON: Romans 8:6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law - indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader* The Word of the Lord.      *People* Thanks be to God.

### **THE GOSPEL: John 11:1-45**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is

dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Celebrant* The Gospel of the Lord.      *People* Praise be to thee, O Christ.

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## *WELCOME TO SAINT ANNE'S EPISCOPAL CHURCH*

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*If you are visiting and would like more information about Saint Anne's, please complete the yellow card found in the pew and place it in the Offering plate or hand it to a priest.*

For Church activities and announcements, please read *The Messenger*, which is posted on the website: [www.SaintAnnes.Church](http://www.SaintAnnes.Church). To receive *The Messenger* via email, please call the Church Office at 302-378-2401.

Rector: The Rev. Russell Bohner, TSSF

Priest-in-Residence: The Rev. Celeste Cox

Office Phone - 302-378-2401      [www.SaintAnnes.Church](http://www.SaintAnnes.Church)

## Holy Week & Easter Schedule

### April 2 Sunday of the Passion: Palm Sunday

8:00 AM Holy Eucharist: Rite I with palms and the passion Gospel—*in person*

9:30 AM Holy Eucharist: Rite II with palms, and the passion Gospel—*in person & broadcast live*

### April 6 Maundy Thursday: The Last Supper of our Lord Jesus Christ

7:00 PM Holy Eucharist with foot washing—*in person & broadcast live*

### April 7 Good Friday: The Crucifixion of our Lord Jesus Christ

12:00 PM Good Friday Office—*In person*

4:00 PM Children's Good Friday Office—*in person*

7:00 PM Good Friday Office—*in person & broadcast live*

### April 9 Easter Sunday: The Resurrection of our Lord Jesus Christ

6:00 AM Sunrise Service at Old St. Anne's Church with the lighting of the new fire—*in person*

8:00 AM Holy Eucharist: Rite I—*in person*

9:30 AM Holy Eucharist: Rite II—*in person & broadcast live*

**Parish Prayers** - We pray for Meta Barrow, Monte Bennett, Jim Bernieri, Anne Blackmore, Gwendolyn and Sami Cohen, Ronnie Cox, Mary Crandall, Maria Cruz, Andy Dill, Josh Dove, Doug Francisco, Thomas Grogan, Barbara Hickey, Ray and Linda Hickey, Marty Hipp, Velma Johnson, Katherine Lind, Ott Menzen, Harold Myers, Sue Osborn, Don Parsley, Teresa Rogan, Kerri Lynn Rooney, Ben Shackelford, Shanna Shuler, Ruthanne Smith, Lincoln Stahl, Paula Szczuka, Ron Truitt, Janet Vines, Sylvia Williamson, Phylcia Wittock, Leslie Woods, Alex, Andrea, Donna, Phyllis, and Sarah.

**In the Episcopal Church in Delaware**, we pray for Saint Anne's School and Saint Andrew's School, and Evangelical Lutheran Church of America and Christian Council.

**In the Anglican Communion**, we pray for The Anglican Church of South America.

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## Church Calendar for the week of March 26, 2023

[www.SaintAnnes.Church](http://www.SaintAnnes.Church)

### Tuesday, Mar 28

Deliver food to Our Daily Bread—9:30 AM

*Journey of the Heart* Lenten Centering Prayer by Zoom—6:00 PM

Saint Anne's Women's Book Club by Zoom—7:15 PM

### Wednesday, Mar 29

Bell Choir Rehearsal—5:30 PM

Vestry Meeting—6:30 PM

### Thursday, Mar 30

Bible Study by Zoom—8:00 AM

Evening Prayer—6:00 PM

*Down the Rabbit Hole* Study Group—6:30 PM

### Saturday, April 1

Yoga Prayer—9:00 AM

### Sunday, April 2 – Sunday of the Passion: Palm Sunday

Holy Eucharist: Rite I—8:00 AM

Holy Eucharist: Rite II—9:30 AM

Youth Group—6:00 PM