

THE THIRD SUNDAY AFTER PENTECOST

JUNE 26, 2022 - 9:30 AM

HOLY EUCHARIST RITE II

Welcome. We are glad you are worshiping with us. Ushers are available by the front doors if you have questions or need assistance. When inside church buildings, masks are optional for vaccinated persons and required for unvaccinated persons.

The Child Care Room is open. The worship service is broadcast in real time to a flatscreen TV mounted on the wall. If you have questions about or need directions to the Child Care Room, please speak with an usher or clergy member.



SAINT ANNE'S

EPISCOPAL CHURCH

This worship service is broadcast live on the Church Website and Facebook Page and the video remains available to view online. By participating in this service, you (and your family) may be visible to online viewers.

The Prelude

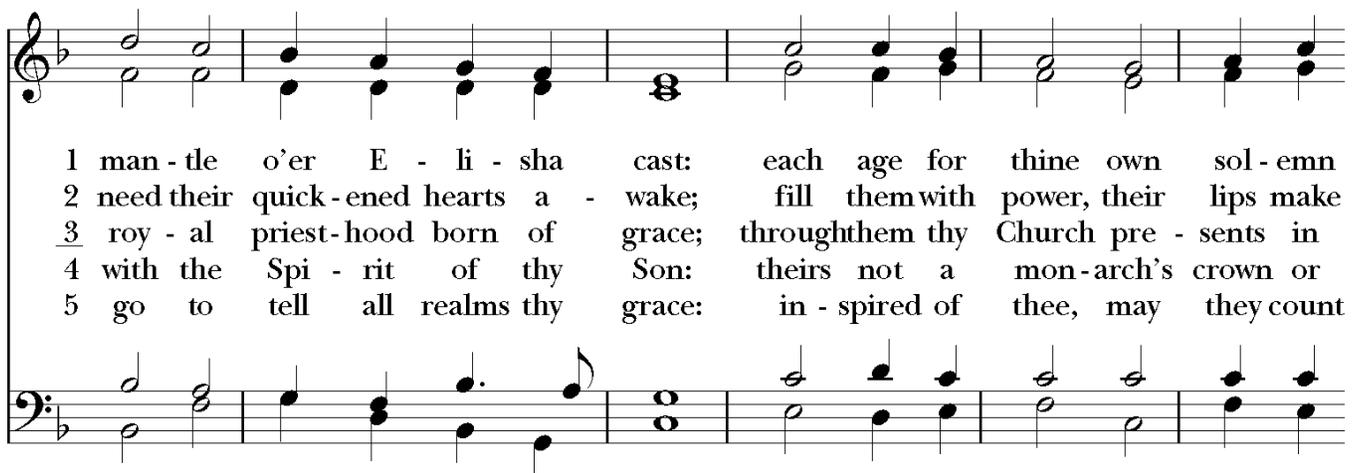
The service begins with the sound of the church bell. Please stand, as you are able.

Opening Hymn

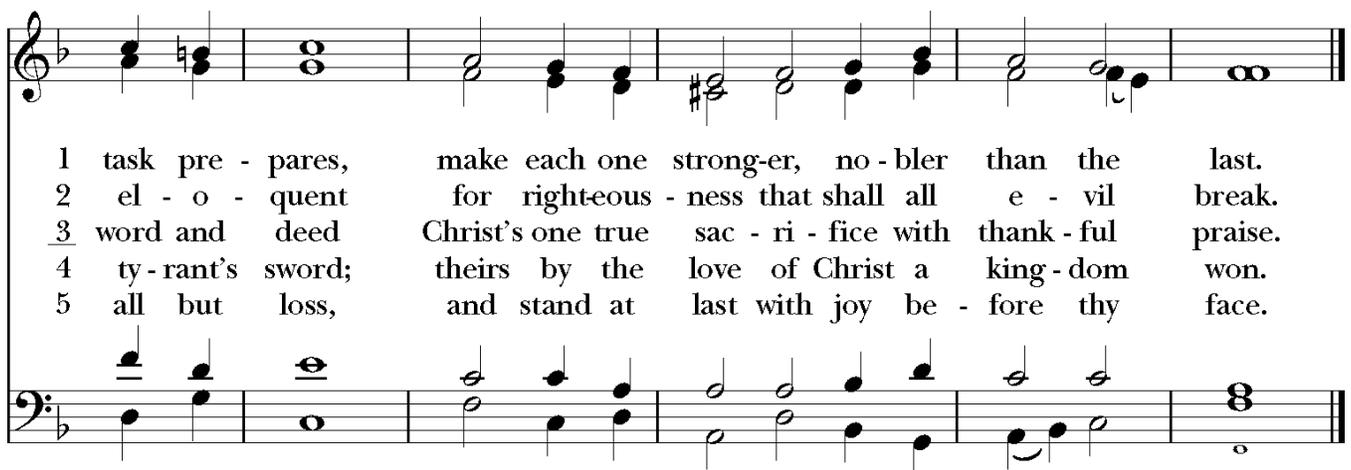
359



1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's
2 A - noint them pro - phets! Teach them thine in - tent: to hu - man
3 A - noint them priests! help them to in - ter - cede with all thy
*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them
5 Make them a - pos - tles, her - alds of thy cross; forth may they



1 man - tle o'er E - li - sha cast: each age for thine own sol - emn
2 need their quick - ened hearts a - wake; fill them with power, their lips make
3 roy - al priest - hood born of grace; through them thy Church pre - sents in
4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or
5 go to tell all realms thy grace: in - spired of thee, may they count



1 task pre - pares, make each one strong - er, no - bler than the last.
2 el - o - quent for righteous - ness that shall all e - vil break.
3 word and deed Christ's one true sac - ri - fice with thank - ful praise.
4 ty - rant's sword; theirs by the love of Christ a king - dom won.
5 all but loss, and stand at last with joy be - fore thy face.

Words: Sts. 1-2 and 4-5, Denis Wortman (1835-1922), alt.; st. 3, Carl P. Daw, Jr. (b. 1944) Copyright ©1982 Carl P. Daw, Jr. Music: *Toulon*, melody from *Pseaumes octante trois de David*, 1551, abridged; harm. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

Sung together

Gloria

376 vv 1&3

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
teach us how to love each o - ther, lift us to the joy di - vine.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant continues

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please be seated.

The First Lesson

2 Kings 2:1-2, 6-14

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader The Word of the Lord.

People Thanks be to God.

The Psalm is read responsively by half verse, breaking at the asterisk. The reader reads the first line and the congregation responds with the next line.

Psalm 77 vv 1-2, 11-20

- 1 I will cry aloud to God; *
I will cry aloud, and God will hear me.

- 2 In the day of my trouble I sought the Lord; *
my hands were stretched out by night and did not tire; I refused to be comforted.
- 11 I will remember the works of the Lord, *
and call to mind your wonders of old time.
- 12 I will meditate on all your acts *
and ponder your mighty deeds.
- 13 Your way, O God, is holy; *
who is so great a god as our God?
- 14 You are the God who works wonders *
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, *
the children of Jacob and Joseph.
- 16 The waters saw you, O God; the waters saw you and trembled; *
the very depths were shaken.
- 17 The clouds poured out water; the skies thundered; *
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind; your lightnings lit up the world; *
the earth trembled and shook.
- 19 Your way was in the sea, and your paths in the great waters, *
yet your footsteps were not seen.
- 20 You led your people like a flock *
by the hand of Moses and Aaron.

The Second Lesson

Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord.

People Thanks be to God.

Please stand, as you are able.

The Gradual Hymn

465 v1

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The lyrics are: "I E - ter - nal light, shine in my heart; e - ter - nal hope, lift up my eyes; e - ter - nal power, be my sup - port; e - ter - nal wis - dom, make me wise." The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a 4/4 time signature. The piano accompaniment features block chords and simple melodic lines.

Words: Christopher Idle (b. 1938); from a prayer of Alcuin (735?-804) Copyright © 1982, Christopher Idle. All rights reserved. Used with permission.
Music: *Ach blieb bei uns*, melody Samuel Scheidt (1587-1654); harm. Seth Calvisius (1556-1615)

The Holy Gospel

Luke 9:51-62

The Priest says

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Please be seated.

The Rev. Russell Bohner

The Nicene Creed

Please stand, as you are able. Said together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The lines in italics are spoken by the people.

Almighty God, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, remembering those in our Parish Prayers, and those we name now.

Silence.

The presider offers a concluding collect.

The Celebrant says,
Let us confess our sins against God and our neighbor.

Silence.

Said together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces the absolution saying

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The ministers and people greet each other in the name of the Lord.

The Offertory

The Celebrant says an Offertory sentence.

Please be seated.

Offertory Anthem

Please stand as you are able.

Presentation Hymn

380 v3

*3 Praise God, from whom all blessings flow; praise
him, all creatures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Reprinted under ONE LICENSE #A-730475. The Hymnal 1982
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Holy Communion

Please stand, as you are able. The Celebrant says

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high, by whom you created all things. You laid the foundations of the world and enclosed the sea; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, God of all Blessing, and so as the rising sun sings your praise and the evening stars proclaim your presence, we join with the host of heaven and all creation as we sing with joy:

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
 love, and peace, look up - on the Me - di - a - tor,
 clothe us with his right - eous - ness; heaven - ly Fa - ther,
 heaven - ly Fa - ther, through the Sa - vior hear and bless.

Words: Alexander Viets Griswold (1766-1843), alt. Music: *Regent Square*, Henry Thomas Smart (1813-1879); desc. Craig Sellar, Lang (1891-1971) Copyright: Music: Descant © 1953, Novello & Company Limited. Used by permission. Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. When the time had come, your Word became human, born of the Virgin Mary, to share our life, to proclaim the coming of your holy kingdom, and to give himself for us, a fragrant offering. Through Jesus Christ, our savior and redeemer, you reconciled us to yourself, freed us from sin, brought us into your life, and restored us to the glory you intend for us.

We thank you, Gracious God, that on the night before he died for us, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for many for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that Christ accomplished for us: the cross, the tomb, the resurrection and ascension, and longing for his coming again in glory, we present to you, O Lord, these gifts that the earth has formed and human hands have made; and we praise you, O Christ, our Lord:

Said together

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit, Almighty God, upon us and upon these gifts of bread and wine that they may be for us the Body and Blood of Jesus Christ, your Son, our Lord. Grant that we, burning with your Spirit's power, may be a people of true faith and hope and love. O Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your saints into the joy of our eternal home, which is always and forever with You.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Said together

Blessed are you now and for ever. AMEN.

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Said together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant elevates and breaks the consecrated bread, saying

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant elevates the consecrated gifts, saying

The Gifts of God for the People of God.

Agnus Dei

TCH 105 vv 1&4

1. We will glo - ri - fy the King of kings; We will glo - ri - fy the
 4. Hal - le - lu - jah to the King of kings; Hal - le - lu - jah to the

Lamb. We will glo - ri - fy the Lord of lords, Who is the great I AM.
 Lamb. Hal - le - lu - jah to the Lord of lords, Who is the great I AM.

Text & Music: Twila Paris; arr David Allen ©1982 Singspiration Music. Reprinted under CCLI 11411601. The Celebration Hymnal, Songs & Hymns for Worship TCH

*All are welcome to receive Holy Communion. If you prefer to receive a blessing instead of the consecrated bread, cross your arms across your chest.
 Gluten-free wafers are available on request.*

Communion Hymn

LEVAS 136

1. I have de - cid - ed _____ to fol - low Je - sus, _____
 2. Though no one join me, _____ still I will fol - low, _____
 3. The world be - hind me, _____ the cross be - fore me, _____

1. _ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _ Though no one join me, _____ still I will fol - low, _____
 3. _ The world be - hind me, _____ the cross be - fore me, _____

1. I have de - cid - ed to fol - low Je - sus,
 2. Though no one join me, still I will fol - low,
 3. The world be - hind me, the cross be - fore me,
 — No turn - ing back, no turn - ing back!
 (no turn - ing back.)

Words: Ascribed to an Indian Prince; as sung in Garo, Assam. Music: Indian Folk Melody; arr. Norman Johnson. Arr. © 1963 Singpiration Music/ASCAP. All Rights Reserved. Used by permission of Benson Music Group, Inc. Reprinted under CCLI 11411601. Lift Every Voice [And Sing](#) LEVAS

The Prayer of Spiritual Communion

During the distribution of Holy Communion, the People worshipping online pray.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection: I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Post-Communion Prayer

Please stand, as you are able.

The Celebrant says

Let us pray.

Said together

Lord, you now have set your servants free to go in peace as you have promised; for our eyes have seen the Savior whom you have prepared for all the world to see; a light to enlighten the nations and the glory of all your people. As we have received your light, may we share your light so that all whom we meet are blessed as we are blessed; to you, O God, we give all glory, praise, and honor. Amen.

The Blessing

The Celebrant says

Rejoice always, pray without ceasing, give thanks in all circumstances, for this is the will of God in Christ Jesus for you; and the blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always.

People Amen.

Please be seated.

Announcements

Please stand, as you are able.

Hymn

559

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
thou dost know; thou didst tread this earth be - fore us;
heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
thou didst feel its keen - est woe; yet un - fear - ing,
plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
per - se - ver - ing, to thy pas - sion thou didst go.
par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motets or Antiphons*, ca. 1840; harm. William Henry Monk (1823-1889)

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The Dismissal

The Celebrant says the dismissal.

People Thanks be to God.

The Postlude

WELCOME TO SAINT ANNE'S EPISCOPAL CHURCH

If you are visiting and would like more information about Saint Anne's, please complete the yellow card found in the pews and place it in the Offering box or hand it to a priest.

Sunday, July 3 - 9:30 Worship Service at Old St. Anne's Church

On the first Sunday of July the 9:30 AM worship service will be held at Old St. Anne's Church. Dress appropriately for the weather. Old Saint Anne's Church is not heated or air conditioned. No restroom is available.

Sing in the Summer Choir

Are you interested in singing in the choir but don't have the time to commit to rehearsals during the week? During the summer is a perfect opportunity for you! Each Sunday morning at 9:00, anyone who enjoys singing may come to the Music room at the bottom of the stairs for a quick rehearsal of the music of the day. No robes, no commitment, and enjoyment of singing as a group for the glory of God!

Food Bag Ministry

Saint Anne's collaborates with Our Daily Bread (ODB) to support their weekly food distribution ministry. Please bring nonperishable foods on Sunday mornings or drop them off to the Church Office, Monday through Thursday. The food will be delivered to ODB at 9:30 AM on Tuesdays. Thank you for your continued support of this important ministry.

Flowers for the Altar

If you are interested in donating the Altar Flowers either as a memorial or in celebration of an event, please contact Ginny Wingate: gwingate4@gmail.com or 302-540-2890. The cost is \$60 and checks may be made payable to *Saint Anne's Church*, memo: *Flower Fund*.

Parish Prayers

We pray for Meta Barrow, Kathy Cavanaugh, Peter Connolly, Mary Crandall, Andy Dill, Forrest Epler, Rollyn Freeman, William Gray, Barbara Hickey, Marty Hipp, Paul Hollo, Velma Johnson, Mary Lynch, Jean McGinnis, Amanda McNally, Ott Menzen, Sue Osborn, Chuck Payne, Delores Seip, Ricky Seip, Robin Shupe, Lori Stover, Jon Sweeney, Rollyn Trueblood, Sheri Trueblood, Ron Truitt, Christine Tschampel, Janet Vines, Audrey Walton, Marie Webb, Zachary Whalen, Phylcia Wittcock, Ray Woodward, Andrea, Chris, Hanna, & Phyllis.

We pray for MaryAnn Payne and Christopher Smith who have died.

The Altar Flowers are given to the glory of God and in memory of Charles and Mary Lou Roberts by Chip and Becky Roberts.

In the Episcopal Church in Delaware, we pray for Saint Anne's and Saint Andrew's Schools and The Southern Delaware Collaborative Ministry.

In the Anglican Communion, we pray for The Province of the Episcopal Church of Sudan.

For Church activities and announcements, please read *The Messenger*, which is posted on the website: www.SaintAnnes.Church. To receive *The Messenger* via email, please call the Church Office at 302-378-2401.

Church Calendar for the week of June 26, 2022

www.SaintAnnes.Church

Sunday, June 26 - The Third Sunday after Pentecost

Holy Eucharist: Rite I—8:00 AM

Holy Eucharist: Rite II—9:30 AM

This service is in-person and Broadcast Live through the Church Website & Facebook Page

Tuesday, June 28

Deliver food to Our Daily Bread—9:30 AM

Centering Prayer by Zoom—6:00 PM

Women's Book Club by Zoom—7:15 PM

Thursday, June 30

Bible Study by Zoom—8:00 AM

Sunday, July 3 - The Fourth Sunday after Pentecost

Holy Eucharist: Rite I—8:00 AM

This service is in-person and Broadcast Live through the Church Website & Facebook Page

Holy Eucharist: Rite II—9:30 AM - *Old Saint Anne's Church located at the corner of S. Broad Street and Saint Anne's Church Road.*

Rector: The Rev. Russell Bohner, TSSF

Minister of Music: Damien Jones

Minister for Children & Youth: Mandy Catalfamo

Senior Warden: Gary Stover

Treasurer: Mark Cavanaugh

Priest-in-Residence: The Rev. Celeste Cox

Minister for the Office: Nancy Koenig

Sexton: Cindy Cruz

Junior Warden: Diane Dudderar

Office & Mailing Address - 15 E. Green Street, Middletown, Delaware 19709

Office Hours - Monday through Thursday 9:00am to 4:00pm

Office Phone - 302-378-2401

www.SaintAnnes.Church

GROWING IN LOVE + LIVING BY FAITH + SERVING WITH HOPE