

THE SECOND SUNDAY OF ADVENT

DECEMBER 4, 2022 - 9:30 AM

HOLY EUCHARIST RITE II

Welcome. Ushers are available by the front doors if you have questions or need assistance.

The Child Care Room is open. The worship service is broadcast in real time to a flatscreen TV mounted on the wall. If you have questions about or need directions to the Child Care Room, please speak with an usher or clergy member.



SAINT ANNE'S

EPISCOPAL CHURCH

This worship service is broadcast live on the Church Website and Facebook Page and the video remains available to view online. By participating in this service, you (and your family) may be visible to online viewers.

Prelude

The service begins with the sound of the church bell. Please stand, as you are able.

Opening Hymn

65



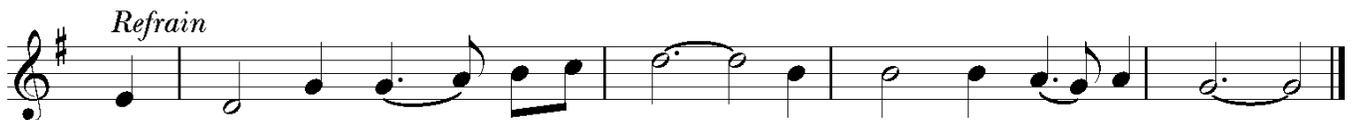
1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

Words: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. Music: *Bereden väg för Svenska Kyrkan*, 1939, alt. Copyright ©1930 by permission of Augsburg Publishing House. All rights reserved. Used with permission.

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

Hymn

56 vv 3&4



O come, O come, thou Lord of might, who to thy
O come, thou Branch of Jes - se's tree, free them from



3 tribes on Si - nai's height in an - cient times didst give the
4 Sa - tan's ty - ran - ny that trust thy might - y power to

3 law, in cloud, and ma - jes - ty, and awe.
4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!

Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, Veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th. cent.; adpt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937) Copyright ©1975, G.I.A. Publications, Inc. All rights reserved. Used with permission.

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The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant continues

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Please be seated.

The First Lesson

Isaiah 11:1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Reader The Word of the Lord.

People Thanks be to God.

The Psalm is read responsively by half verse, breaking at the asterisk. The reader reads the first line and the congregation responds with the next line.

Psalm 72

- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 That the King may rule your people righteously *
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 The King shall defend the needy among the people; *
and shall rescue the poor and crush the oppressor.
- 5 The King shall live as long as the sun and moon endure, *
from one generation to another.
- 6 The King shall come down like rain upon the mown field, *
like showers that water the earth.
- 7 In the King's time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
- 18 Blessed be the Lord God, the God of Israel, *
who alone does wondrous deeds!
- 19 And blessed be God's glorious Name for ever! *
and may all the earth be filled with God's glory. Amen. Amen.

The Second Lesson

Romans 15:4-13

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Reader The Word of the Lord.

People Thanks be to God.

Please stand, as you are able, and turn to face the Gospel Book as it is processed down the aisle.

Gradual Hymn

AAHH 190

1. While we are wait - ing, come;
2. With pow'r and glo - ry, come;
3. Come, Sav - ior, quick - ly come;

While we are wait - ing, come.
With pow'r and glo - ry, come.
Come, Sav - ior, quick - ly come.

Je - sus, our Lord, Em - man - u - el,

While we are wait - ing, come.

Text: Claire Cloninger. Tune: Don Cason ©1986, Word Music. Reprinted under CCLI 11411601. African American Heritage Hymnal AAHH

The Holy Gospel

Matthew 3:1-12

The Priest says

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'"

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Russell Bohner

Please be seated.

The Nicene Creed

Please stand, as you are able. Said together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

In peace, let us pray to the Lord, saying, "Lord, have mercy." For the holy Church of God,
that it may be filled with truth and love, and be found without fault at the day of your
coming, we pray to you, O Lord.

People Lord, have mercy.

For Michael our Presiding Bishop, Kevin our Bishop, for all bishops and other ministers,
and for all the holy people of God, we pray to you, O Lord.

People Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and
that all may be one as you and the Father are one, we pray to you, O Lord.

People Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the
ends of the earth, we pray to you, O Lord.

People Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may
receive the light of the Gospel, we pray to you, O Lord.

People Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among
nations and peoples, we pray to you, O Lord.

People Lord, have mercy.

For those in positions of public trust that they may serve justice, and promote the dignity
and freedom of every person, we pray to you, O Lord.

People Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People Lord, have mercy.

For this congregation, in person and online, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People Lord, have mercy.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health. We pray for those in our Parish Prayers and for those we name now (*silence*). We pray to you, O Lord.

People Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal. We pray for those in our Parish Prayers and for those we name now (*silence*). We pray to you, O Lord.

People Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Joseph, St. John the Baptist, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People To you, O Lord our God.

The Celebrant adds the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. Amen.

People Amen.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The ministers and people greet each other in the name of the Lord.

The Offertory

The Celebrant says an Offertory sentence.

Please be seated.

Offertory Anthem

Savior of the Nations, Come by Douglas Wagner

Please stand, as you are able.

Presentation Hymn

76 v5

5 All praise, e - ter - nal Son, to thee, whose

5 ad - vent doth thy peo - ple free; whom with the Fa - ther

5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt.
Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.
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The Holy Communion

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues

It is truly right and just, our duty and salvation, always and everywhere to give you thanks, Almighty and Eternal God, through Jesus Christ our Lord; because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may rejoice to behold his appearing. Therefore, joining our voices with Angels, Saints, and all the company of heaven, we proclaim your glory as we sing,

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968) Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

The Celebrant continues

You are Holy, O Lord, and we praise you, especially for your beloved Son, our Lord Jesus Christ, your Word through whom all things were made. Incarnate by the Holy Spirit and born of the Virgin Mary, he fulfilled your gracious will. By his life, death, and resurrection, he broke the bonds of sin and death and raised to new and eternal life all who believe in his name.

The Celebrant elevates the bread, saying

On the night before he died for us, our Lord Jesus Christ took bread and, giving you thanks, said the blessing, broke the bread, and gave it to his disciples saying, "Take this, all of you, and eat of it, for this is my Body, which is given for you. Do this for the remembrance of me."

The Celebrant elevates the cup, saying

As supper was ending, Jesus took the cup of wine and, giving you thanks, gave it to his disciples saying, "Take this, all of you, and drink from it, for this is the cup of my blood, which is poured out for you and for many for the forgiveness of sin. Do this for the remembrance of me."

Therefore, as your faithful people,

Said together

We proclaim your death, O Lord, and profess your resurrection until you come again.

The Celebrant continues

Remembering Christ's passion, resurrection, and ascension, and awaiting his coming again in glory, we offer you this holy and living sacrifice by which you reconcile the world to yourself. With your Holy Spirit, sanctify these gifts of bread and wine, that they may become the Body and Blood of your Son Jesus Christ our Lord. Grant that we, nourished by the Body and Blood of your Son and filled with your Holy Spirit, may become one body, one spirit in Christ.

Remember your Church, O Lord, spread throughout the world, and accept this our sacrifice of praise and thanksgiving which we offer to you. Have mercy on us, we pray, that with the Blessed Virgin Mary, John the Baptist, and with the Apostles, Martyrs, and Saints, we may inherit eternal life and glorify you for ever in the name of Jesus Christ, your Son, our Lord.

The Celebrant elevates the plate and cup, saying

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, for ever and ever. **AMEN.**

Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Said together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

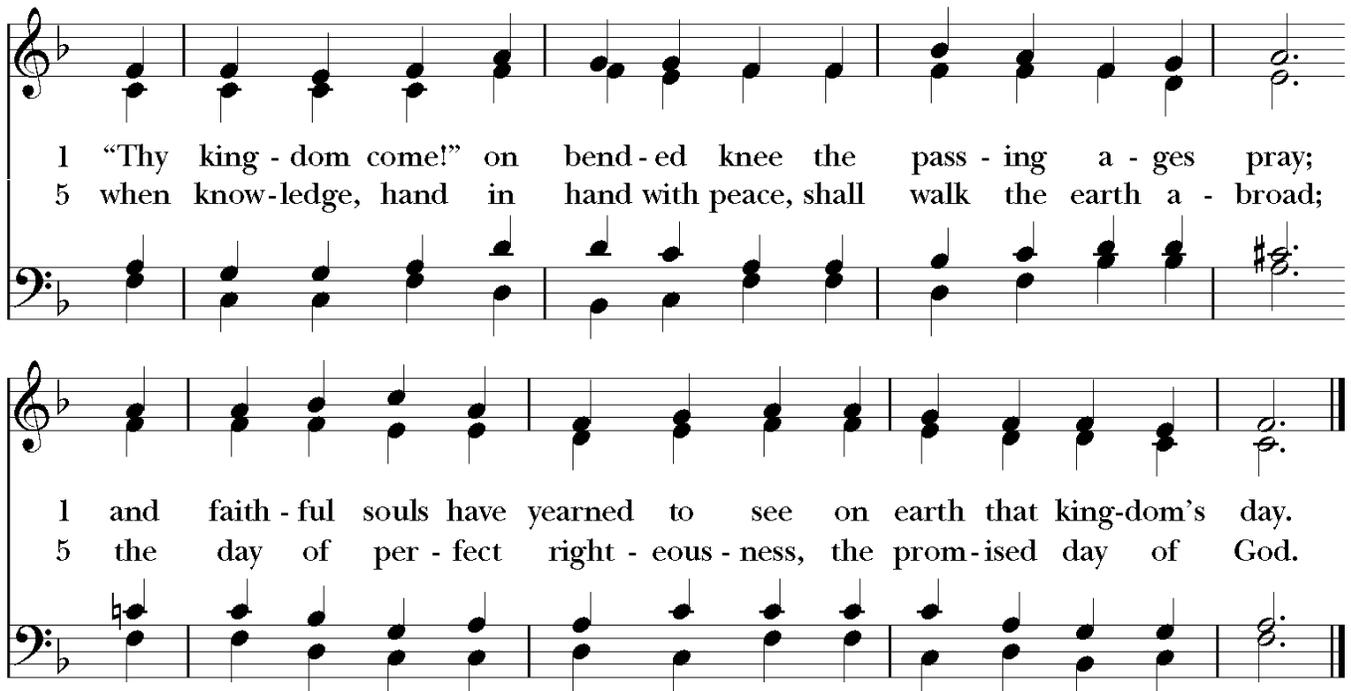
The Celebrant elevates and breaks the consecrated bread, saying

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant elevates the consecrated gifts, saying

The Gifts of God for the People of God.



1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.
5 the day of per - fect right - eous - ness, the prom - ised day of God.

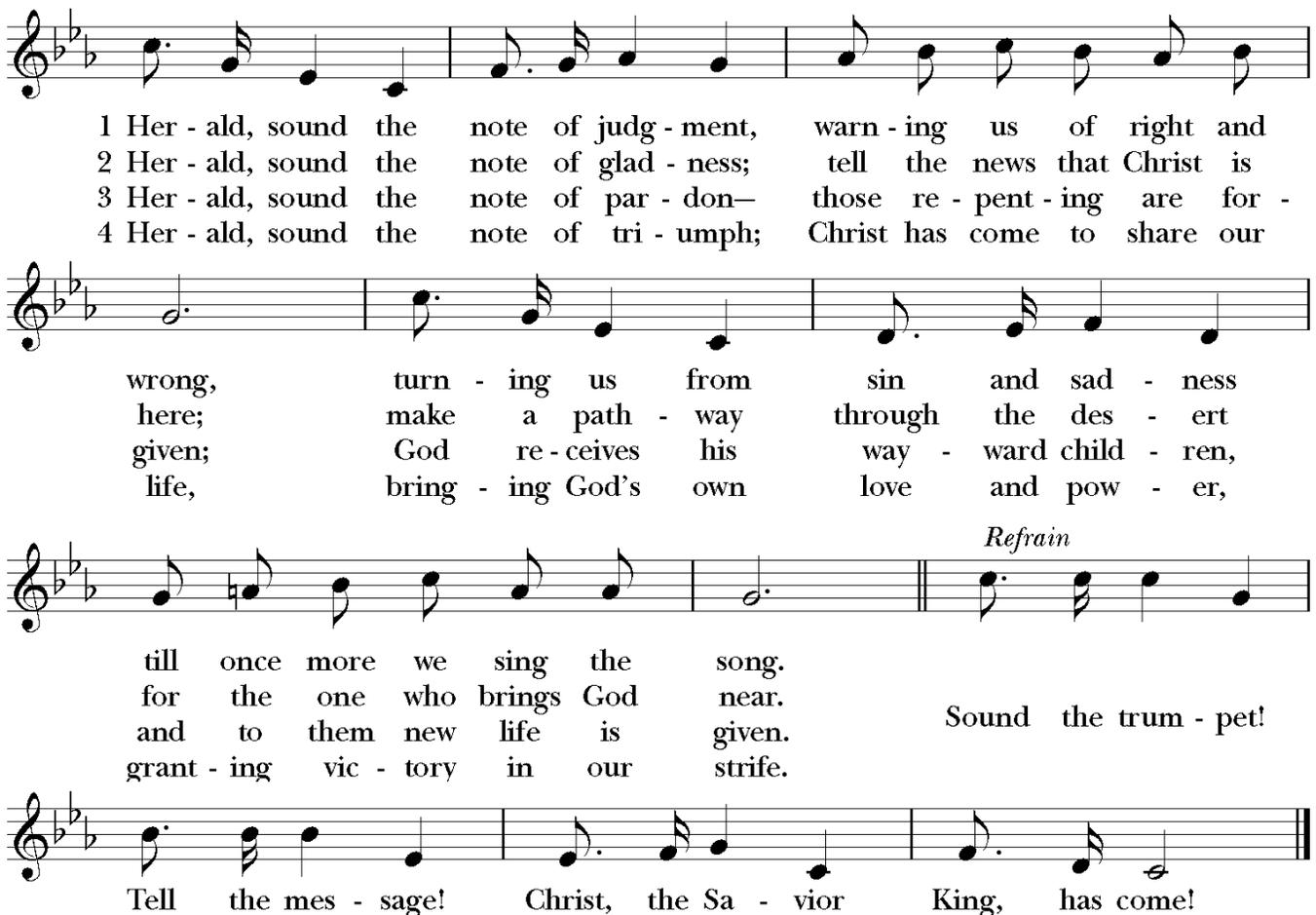
Words: Frederick Lucian Hosmer (1840-1929) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)
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All are welcome to receive Holy Communion. If you prefer to receive a blessing instead of the consecrated bread, cross your arms across your chest.

Gluten-free wafers are available on request

Communion Hymn

70



1 Her - ald, sound the note of judg - ment, warn - ing us of right and
2 Her - ald, sound the note of glad - ness; tell the news that Christ is
3 Her - ald, sound the note of par - don— those re - pent - ing are for -
4 Her - ald, sound the note of tri - umph; Christ has come to share our

wrong, turn - ing us from sin and sad - ness
here; make a path - way through the des - ert
given; God re - ceives his way - ward child - ren,
life, bring - ing God's own love and pow - er,

Refrain

till once more we sing the song.
for the one who brings God near. Sound the trum - pet!
and to them new life is given.
grant - ing vic - tory in our strife.

Tell the mes - sage! Christ, the Sa - vior King, has come!

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Music: *Herald, Sound*, Robert J. Powell (b. 1932) Copyright ©1983, Robert J. Powell. All rights reserved. Used with permission.

The Prayer of Spiritual Communion

During the distribution of Holy Communion, the People worshiping online pray.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection: I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Post-Communion Prayer

Please stand, as you are able.

Celebrant Let us pray.

Said together

Almighty God, we thank you for nourishing us with the Sacrament of Christ's Body and Blood, through which you reconcile us to yourself and unite us one to another. Grant us your peace, O Lord, as we wait with lighted lamps to meet your beloved Son when he comes in glory. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant says

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People Amen.

Please be seated.

Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Announcements

Please stand, as you are able.

Hymn

59

1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;
2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;
3 Lo! the Lamb, so long ex - pect - ed, comes with par-don down from heaven;
4 so when next he comes with glo - ry, and the world is wrapped in fear,
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 "Cast a - way the works of dark-ness, O ye child-ren of the day."
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn-ing skies.
3 let us haste, with tears of sor - row, one and all to be for - given;
4 may he with his mer - cy shield us, and with words of love draw near.
5 with the ev - er - last-ing Spi - rit while un - end - ing a - ges run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt. Music: *Merton*, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935)
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The Dismissal

The Celebrant says the dismissal.

People Thanks be to God.

The Postlude

WELCOME TO SAINT ANNE'S EPISCOPAL CHURCH

If you are visiting and would like more information about Saint Anne's, please complete the yellow card found in the pew and place it in the Offering plate or hand it to a priest.

Family Christmas Gifts Project

This Christmas, Saint Anne's is once again collaborating with parishioner Erin Rideout and the Delaware Coalition Against Domestic Violence to support mothers and children affected by domestic violence. Our church has adopted 65 families, which altogether includes 65 mothers, 135 children, and one dog, and agreed to provide Christmas gifts—both practical and playful—for each of these 65 families. Details are in *The Messenger*. If you wish to adopt a family, please contact Julie Quackenbush: juliehollo@yahoo.com or 202-841-1990.

Thank you for helping each of these families receive a Christmas blessing.

2023 Pledge Campaign

As we approach the new year, we ask church members to make a financial pledge to support Saint Anne's in 2023. Your financial pledge is a promise and sign of your commitment to and membership in the church, and it reflects the total monetary amount you will give to support Saint Anne's in 2023. In discerning your pledge amount, please consider how important Saint Anne's is to you, our church family, and the neighbors and communities we serve and support. And if you pledged for 2022, we hope you will pledge again and increase your pledge for 2023 as you are able. To submit your pledge, please choose one of these two options:

- 1) Complete a 2023 Pledge Card and drop it off or mail it to the church in a self-addressed stamped envelope (available at the church).
- 2) Email your 2023 pledge to Finance@SaintAnnesChurchDE.org and designate if your pledge amount is weekly, monthly, quarterly, or annually.

Please return your financial pledge as soon as possible so the Vestry can prepare the 2023 church budget. If you have questions about pledging or the church, don't hesitate to contact us. Thank you for your commitment to and support of Saint Anne's Episcopal Church, our Christian home.

CHRISTMAS AT SAINT ANNE'S CHURCH

DECEMBER 24

Christmas Eve - These services are in-person and broadcast live

4:00 PM Christmas Eve Holy Eucharist

10:00 PM Midnight Mass

DECEMBER 25

Christmas Day - This service is in-person at Old St. Anne's Church

10:00 AM Holy Eucharist: Rite II with Christmas Carols

Parish Prayers

We pray for Meta Barrow, David Beck, Jim Bernieri, Mary Crandall, Maria Cruz, Marna Diassi, Andy Dill, Mark Ferguson, Adley Francisco, Rollyn Freeman, Barbara Hickey, Marty Hipp, Joan Hyer, Velma Johnson, Katherine Lind, Bryson Masten, Rachel Machulski, Ott Menzen, Sue Osborn, Delores Seip, Ron Truitt, Janet Vines, Esther Ward, Phylicia Wittcock, Alex, Andrea, Loris, Phyllis, and Sarah.

We pray for Henry George Russell and Cynthia who have died.

In the Episcopal Church in Delaware, we pray for Saint Anne's and Saint Andrew's Schools and St. Peter's Church, Smyrna.

In the Anglican Communion, we pray for The Episcopal Church in Jerusalem and The Middle East.

Worship Participants: Eric Finch, Reader

Eric Finch and Cathy Prontnicki, Chalice Bearers

For Church activities and announcements, please read *The Messenger*, which is posted on the website: www.SaintAnnes.Church. To receive *The Messenger* via email, please call the Church Office at 302-378-2401.

Church Calendar for the week of December 4, 2022

www.SaintAnnes.Church

Sunday, Dec 4 – The Second Sunday of Advent

Holy Eucharist: Rite I—8:00 AM

Holy Eucharist: Rite II—9:30 AM

This service is in-person and Broadcast Live through the Church Website & Facebook Page

Fellowship—*immediately following the 9:30 service*—Great Hall

Children's Sunday School—10:45 AM to 11:15 AM—*downstairs classrooms*

Choir Rehearsal—10:45 AM—Sanctuary

Youth Group High School—6:00 PM

Tuesday, Dec 6

Deliver food to Our Daily Bread—9:30 AM

Centering Prayer by Zoom—6:00 PM

Saint Anne's Women's Book Club by Zoom—7:15 PM

Wednesday, Dec 7

Bell Choir Rehearsal—6:00 PM—Sanctuary

Thursday, Dec 8

Bible Study by Zoom—8:00 AM

Evening Prayer—5:30 PM—Chapel

Sunday, Dec 11 – The Third Sunday of Advent

Holy Eucharist: Rite I—8:00 AM

Holy Eucharist: Rite II—9:30 AM

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Children's Sunday School—10:45 AM to 11:15 AM—*downstairs classrooms*

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Youth Group High School—6:00 PM

Rector: The Rev. Russell Bohner, TSSF

Priest-in-Residence: The Rev. Celeste Cox

Office & Mailing Address - 15 E. Green Street, Middletown, Delaware 19709

Office Hours - Monday through Thursday 9:00am to 4:00pm

Office Phone - 302-378-2401 www.SaintAnnes.Church