

SAINT ANNE'S EPISCOPAL CHURCH

THE FIRST SUNDAY IN LENT

HOLY EUCHARIST RITE II

SUNDAY FEBRUARY 18, 2024 – 9:30 AM

Welcome. Ushers are available by the front doors if you have questions or need assistance.



The Child Care Room is open and staffed. The worship service is broadcast in real time to a flatscreen TV mounted on the wall. If you have questions about or need directions to the Child Care Room, please speak with an usher or clergy member.

This worship service is broadcast live on the Church Website and Facebook Page and the video remains available to view online. By participating in this service, you (and your family) may be visible to online viewers.

The service begins with the sound of the church bell. Please stand, as you are able.

The leaders read the prayers and the congregation answers with the responses written in italics.

The Great Litany

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Spirit, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses of our ancestors; neither reward us according to our sins. Spare us, good Lord, spare your people, whom you have redeemed with your most precious blood, and by your mercy preserve us, for ever.

Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your Word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of your holy Incarnation; by your holy Nativity and submission to the Law; by your Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By your Agony and Bloody Sweat; by your Cross and Passion; by your precious Death and Burial; by your glorious Resurrection and Ascension; and by the Coming of the Holy Spirit,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech you to hear us, O Lord God; and that it may please you to rule and govern your holy Church Universal in the right way,
We beseech you to hear us, good Lord.

That it may please you to illumine all bishops, priests, and deacons, with true knowledge and understanding of your Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech you to hear us, good Lord.

That it may please you to bless and keep all your people,
We beseech you to hear us, good Lord.

That it may please you to send forth laborers into your harvest, and to draw all humankind into your kingdom,
We beseech you to hear us, good Lord.

That it may please you to give to all people increase of grace to hear and receive your Word, and to bring forth the fruits of the Spirit,
We beseech you to hear us, good Lord.

That it may please you to bring into the way of truth all such as have erred, and are deceived,
We beseech you to hear us, good Lord.

That it may please you to give us a heart to love and fear you, and diligently to live after your commandments,
We beseech you to hear us, good Lord.

That it may please you so to rule the hearts of your servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
We beseech you to hear us, good Lord.

That it may please you to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
We beseech you to hear us, good Lord.

That it may please you to show your pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech you to hear us, good Lord.

That it may please you to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech you to hear us, good Lord.

That it may please you to inspire us, in our several callings, to do the work which you give us to do with singleness of heart as your servants, and for the common good,
We beseech you to hear us, good Lord.

That it may please you to preserve all who are in danger by reason of their labor or their travel,
We beseech you to hear us, good Lord.

That it may please you to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
We beseech you to hear us, good Lord.

That it may please you to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with your presence those who are failing and infirm,
We beseech you to hear us, good Lord.

That it may please you to support, help, and comfort all who are in danger, necessity, and tribulation,
We beseech you to hear us, good Lord.

That it may please you to have mercy upon all humankind,
We beseech you to hear us, good Lord.

That it may please you to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of your Holy Spirit to amend our lives according to your holy Word,
We beseech you to hear us, good Lord.

That it may please you to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
We beseech you to hear us, good Lord.

That it may please you to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
We beseech you to hear us, good Lord.

That it may please you to grant to all the faithful departed eternal life and peace,
We beseech you to hear us, good Lord.

That it may please you to grant that, in the fellowship of all the saints, we may attain to your heavenly kingdom,
We beseech you to hear us, good Lord.

Son of God, we beseech you to hear us.
Son of God, we beseech you to hear us.

O Christ, hear us.
O Christ, hear us.

Lord, have mer - cy.
 Christ, have mer - cy.
 Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.
 Christ, have mer - cy. Christ, have mer - cy.
 Lord, have mer - cy. Lord, have mer - cy.

Setting: Kevin R. Hackett (b.1956), from *Hymn Tunes Mass*; based on *Herzliebster Jesu*, Johann Crüger (1598-1662), alt. ©1991 CELEBRATION (Admin. by THE COPYRIGHT COMPANY. Reprinted under CCLI 11411601. Wonder, Love and Praise WL&P P

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Please be seated.

The First Lesson

Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the

earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Reader The Word of the Lord.

People *Thanks be to God.*

The Psalm is read responsively by half verse, breaking at the asterisk. The reader reads the first line and the congregation responds with the next line.

Psalm 25 vv 1-9

- 1 To you, O Lord, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; *
therefore God teaches sinners in God’s way.
- 8 God guides the humble in doing right *
and teaches God’s way to the lowly.
- 9 All the paths of the Lord are love and faithfulness *
to those who keep God’s covenant and testimonies.

The Second Lesson

1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you~ not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People *Thanks be to God.*

Please stand, as you are able, and turn to face the Gospel Book as it is processed down the aisle.

The Gradual Hymn

Day by day, dear Lord, of thee three things I pray:
to see thee more clear - ly, love thee more dear - ly,
fol - low thee more near - ly, day by day.

Words: Att. Richard of Chichester (1197-1253)
Music: *Sumner*; Arthur Henry Biggs (1906-1954) Copyright © The Church Pension Fund. All rights reserved. Used with permission.
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The Holy Gospel

Mark 1:9-15

The Priest says

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

The Sermon

The Rev. Russell Bohner

The Nicene Creed

Please stand, as you are able. Said together

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The ministers and people greet each other in the name of the Lord.

The Offertory

The Celebrant says an Offertory sentence.

Please be seated.

Offertory Anthem

He will keep you in perfect peace text by Betty McCullough

Please stand, as you are able. During the Hymn, the ushers process the gifts to the altar, and the children who want to assist with Holy Communion follow behind the ushers. Children will be visible to online viewers since this worship service is broadcast live on the Church Website and Facebook Page and the video remains available to view online.

Presentation Hymn

149 v 1

I E - ter - nal Lord of love, be - hold your Church

walk - ing once more the pil - grim way of Lent,

led by your cloud by day, by night your fire,

moved by your love and toward your pres - ence bent:

far off yet here— the goal of all de - sire.

Music: *Old 124th*, melody *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944) Words: Thomas H. Cain (b. 1931)
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The Holy Communion

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

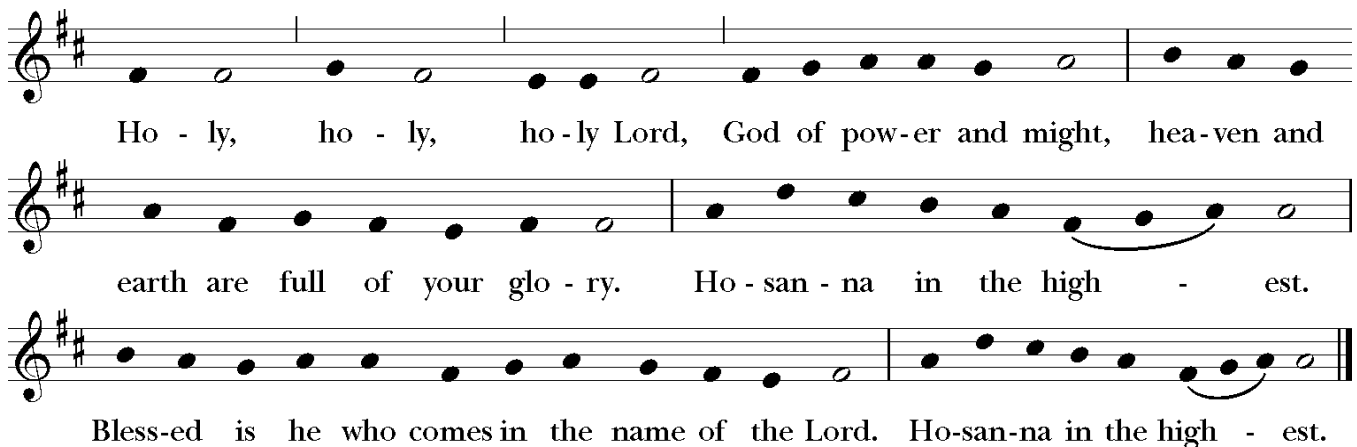
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus

S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950). Reprinted under OneLicense.net A-725781. The Hymnal 1982

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, saying, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our ancestors; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People AMEN.

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Said together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant elevates and breaks the consecrated bread, saying

Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Celebrant elevates the consecrated gifts, saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950). Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

All are welcome to receive Holy Communion. If you prefer to receive a blessing, cross your arms across your chest. Gluten-free wafers are available on request.

The Prayer of Spiritual Communion

During the distribution of Holy Communion, the People worshipping online pray, silently or aloud

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection: I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Anthem

LEVAS 207

Please stand, as you are able.

The Post-Communion Prayer

The Celebrant says

Let us pray.

Said together

God of abundance, you have nourished us through our worship; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Holy Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Celebrant says

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind and joyful heart; through Jesus Christ our Lord.

People Amen.

The blessing of God Almighty, the Father, and the Son, and the Holy Spirit, be upon you and remain with you always.

People Amen.

Please be seated.

Announcements

Please stand, as you are able.

Hymn

559

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
thou dost know; thou didst tread this earth be - fore us;
heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
thou didst feel its keen - est woe; yet un - fear - ing,
plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
per - se - ver - ing, to thy pas - sion thou didst go.
par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motets or Antiphons*, ca. 1840; harm. William Henry Monk (1823-1889)

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The Dismissal

The Celebrant says the Dismissal.

People Thanks be to God.

Postlude

Everyone is invited to the Great Hall for a time of fellowship immediately following this worship service.

WELCOME TO SAINT ANNE'S EPISCOPAL CHURCH

If you are visiting and would like more information about Saint Anne's, please complete the yellow card found in the pews and place it in the offering plate or hand it to the priest.

Introduction to Prayer

Thursdays in Lent - February 15 to March 21

6:30 - 7:30 PM in the Chapel

Everyone is invited to join Fr. Russ for this Lenten Series: Introduction to Christian Prayer. We will have Evening Prayer in the chapel at 6:00 PM (optional) and then begin our sessions on prayer at 6:30 PM (also in the chapel). No experience with prayer is necessary. Everyone is welcome. No need to register, just show up. Please contact Fr. Russ if you have questions.

Worship participants - Nancy Koenig and Tim Quackenbush, The Great Litany; Diane Dudderar, Reader; Martin Bradshaw, Diane Dudderar, and Tim Quackenbush, Eucharistic Ministers; Dwayne Lavender and Bruce O'Donnell, Ushers; Kevin Lamborn and Cathy Prontnicki, Altar Guild.

Parish Prayers - We pray for Ed Barber, Meta Barrow, Betty Burris, Mary Crandall, Maria Cruz, Thomas DiLeo, Valerie Duffin, Janet Finch, Gabriel Greenberg, Joann Gutowski, Mike Hahn, Barbara Hickey, John Horisk, Joe Howie, Ellen Jennings, Bill Kearns, Mariah Kramer, Donna Menzen, Ott Menzen, Darlene Netzer, Ian O'Donnell, Lori Stover Rader, Andrew Ranonis, Kerri Lynn Rooney, Mike Rouke, Norene Taylor, Ron Truitt, Alexander VanderLek, Janet Vines, Gary Whalen, Phylcia Wittcock, and Haigo.

In the Episcopal Church in Delaware, we pray for Saint Anne's School and Saint Andrew's School, and The Episcopal Church in Delaware Joint Leadership Team.

In the Anglican Communion, we pray for The Province of the Episcopal Church of Sudan.

For Church activities and announcements, please read *The Messenger*, which is posted on the website: www.SaintAnnes.Church. To receive *The Messenger* via email, please call the Church Office at 302-378-2401.

Rector: The Rev. Russell Bohner, TSSF

Minister for the Office: Nancy Koenig

Minister for Children & Youth: Mandy Catalfamo

Senior Warden: Eric Finch

Minister of Music: Damien Jones

Sexton: Cindy Cruz

Treasurer: Lisa Elder

Junior Warden: Diane Dudderar

Office & Mailing Address - 15 E. Green Street, Middletown, Delaware 19709

Office Hours - Monday through Thursday 9:00am to 4:00pm

Office Phone - 302-378-2401 www.SaintAnnes.Church

Church Calendar for the week of February 18, 2024

www.SaintAnnes.Church

Sunday, February 18 – The First Sunday in Lent

Holy Eucharist: Rite I—8:00 AM

Holy Eucharist: Rite II—9:30 AM

This service is in-person and Broadcast Live through the Church Website

Fellowship in the Great Hall following the 9:30 service

Sunday School in downstairs classrooms—10:45 AM

Old Testament Study: Torah—10:45 AM

Choir Rehearsal in the Sanctuary—10:45 AM

Holy Eucharist—5:00 PM

Youth Group—6:00 PM

Tuesday, February 20

Deliver food to Our Daily Bread—9:30 AM

Saint Anne's Book Club on Zoom—7:15 PM

Wednesday, February 21

Noonday Prayer and Old Testament Study: Torah—12:00 PM

Birthday Card Committee Meeting—1:30 PM

Thursday, February 22

Bible Study by Zoom—8:00 AM

Evening Prayer—6:00 PM

Introduction to Prayer in the Chapel—6:30 PM

Sunday, February 25 – The Second Sunday in Lent

Holy Eucharist: Rite I—8:00 AM

Holy Eucharist: Rite II—9:30 AM

This service is in-person and Broadcast Live through the Church Website

Fellowship in the Great Hall following the 9:30 service

Sunday School in downstairs classrooms—10:45 AM

Old Testament Study: Torah—10:45 AM

Choir Rehearsal in the Sanctuary—10:45 AM

Holy Eucharist—5:00 PM

Youth Group—6:00 PM